

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
GENOVA BURNS LLC Daniel M. Stolz, Esq. Donald W. Clarke, Esq. dstolz@genovaburns.com dclarke@genovaburns.com 110 Allen Road, Suite 304 Basking Ridge, NJ 07920 Tel: (973) 533-0777 Fax: (973) 533-1112 <i>Local Counsel for the Official Committee of Talc Claimants</i>	BROWN RUDNICK LLP David J. Molton, Esq. Michael S. Winograd, Esq. Susan Sieger-Grimm, Esq. Kenneth J. Aulet, Esq. dmolton@brownrudnick.com mwinograd@brownrudnick.com ssieger-grimm@brownrudnick.com kaulet@brownrudnick.com Seven Times Square New York, NY 10036 Tel: (212) 209-4800 Fax: (212) 209-4801 And- Jeffrey L. Jonas, Esq. Sunni P. Beville, Esq. Eric R. Goodman, Esq. jjonas@brownrudnick.com sbeville@brownrudnick.com egoodman@brownrudnick.com One Financial Center Boston, MA 02111 Tel: (617) 856-8200 Fax: (617) 856-8201 <i>Co-Counsel for the Official Committee of Talc Claimants</i>
OTTERBOURG PC Melanie L. Cyganowski, Esq. Jennifer S. Feeney, Esq. Michael R. Maizel, Esq. mcyanowski@otterbourg.com jfeeney@otterbourg.com mmaizel@otterbourg.com 230 Park Avenue New York, NY 10169 Tel: (212) 905-3628 Fax: (212) 682-6104 <i>Co-Counsel for the Official Committee of Talc Claimants</i>	MASSEY & GAIL LLP Jonathan S. Massey, Esq. Rachel S. Morse, Esq. jmassey@masseygail.com rmorse@masseygail.com 1000 Maine Ave. SW, Suite 450 Washington, DC 20024 Tel: (202) 652-4511 Fax: (312) 379-0467 <i>Co-Counsel for the Official Committee of Talc Claimants</i>
In re: LTL MANAGEMENT, LLC, ¹ Debtor.	Chapter 11 Case No.: 23-12825 (MBK) Honorable Michael B. Kaplan

CERTIFICATION OF SERVICE

¹ The last four digits of the Debtor's taxpayer identification number are 6622. The Debtor's address is 501 George Street, New Brunswick, New Jersey 08933.

1. I, Lorrie Denson:

☐ represent _____ in this matter.

X am the secretary/paralegal for Daniel M. Stolz, Esq., who represents the Official Committee of Talc Claimants in this matter.

☐ am the _____ in this case and am representing myself.

2. On November 20, 2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.

1. Miller Thomson LLP's Third Post Dismissal Monthly Fee Statement for period October 1, 2023 through October 31, 2023 [**dk**t #1590].

3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: November 20, 2023

/s/ Lorrie Denson

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
<p>Allison Brown, Esq. allison.brown@skadden.com</p> <p>Paul DeFilippo, Esq. pdefilippo@wmd-law.com</p> <p>James Lawlor, Esq. jlawlor@wmd-law.com</p>	Counsel for Debtor	<p><input type="checkbox"/> Hand-delivered</p> <p><input type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input checked="" type="checkbox"/> Other <u>email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)</p>
<p>Lauren Bielskie, Esq. lauren.bielskie@usdoj.gov</p> <p>Jeffrey Sponder, Esq. jeffrey.m.sponder@usdoj.gov</p>	Office of the United States Trustee	<p><input type="checkbox"/> Hand-delivered</p> <p><input type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input checked="" type="checkbox"/> Other <u>email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)</p>
		<p><input type="checkbox"/> Hand-delivered</p> <p><input type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input checked="" type="checkbox"/> Other <u>email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)</p>
		<p><input type="checkbox"/> Hand-delivered</p> <p><input type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)</p>
		<p><input type="checkbox"/> Hand-delivered</p> <p><input type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)</p>